

Roxbury



Bandshell

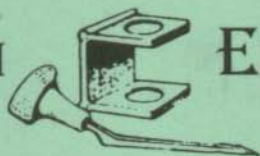


\$10,000
FAT FRIDAY

Friday, February 12, 2010

Richland Fire Hall

CONEMAUGH



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Sweepstakes Rules

1. All sweepstakes tickets are \$100.00 All additional meal tickets are \$25.00
2. All unsold tickets and prizes offered on unsold tickets shall remain in the ownership of the Roxbury Bandshell Preservation Alliance.
3. Prizes are awarded based upon the order of the draw. The stub of each ticket sold will be placed inside an unmarked envelope and placed in a drawing barrel. Envelopes will be drawn one-at-a-time. A drawing schedule is listed in this program To help you follow the progress of the sweepstakes.
4. Tickets which remain unsold are disqualified from the drawing as indicated in the example below:

EXAMPLE: If there are 20 unsold tickets, the drawing will proceed As follows: The first ticket actually drawn is assigned position #1 and wins (see 5a below) . Because there are 20 unsold tickets, the next 20 drawing positions (20 thru 21) are disqualified. The drawing resumes with the second ticket actually drawn being assigned position 22, the third assigned 23, the fourth assigned 24, etc.

5. PRIZES

- A. Tickets drawn in positions 1,25,50,75,100,125,150,175, 200 and 225 will have the Choice of : \$100.00 CASH or refusing the \$100.00 cash prize and opting to have Their ticket reentered into the drawing.
 1. The ticket holders in 5a must report their decision to the ticket judge within 15 sec.
 2. If the cash prize winner decides to reenter his (her) ticket into the drawing, the next number drawn will be recorded on the drawing schedule under the "X".
 3. If the ticker holder decides to take their cash prize, the "x" drawing position will be bypassed.
 4. Ticket holders not present at the drawing will be awarded the cash prize.
 - B. Following the drawing of the ticket in position 245 only FIVE tickets will remain.
- See the special FINAL FIVE RULES.
6. Prizes will be awarded ONLY to the registered ticket holders. Tickets may not be transferred to another person or group.
 7. Prizes will be distributed during at the special PRIZE DISTRIBUTION AREA on the floor.
 8. The Ticket Judge and RBPA Committee shall have the final decision with reference to any points of order which may arise during the evening. All cash prize winners must declare their decisions to the Ticket Judge .

- | | | |
|------------|-------------|------------|
| 61. _____ | 81. _____ | 101. _____ |
| 62. _____ | 82. _____ | 102. _____ |
| 63. _____ | 83. _____ | 103. _____ |
| 64. _____ | 84. _____ | 104. _____ |
| 65. _____ | 85. _____ | 105. _____ |
| 66. _____ | 86. _____ | 106. _____ |
| 67. _____ | 87. _____ | 107. _____ |
| 68. _____ | 88. _____ | 108. _____ |
| 69. _____ | 89. _____ | 109. _____ |
| 70. _____ | 90. _____ | 110. _____ |
| 71. _____ | 91. _____ | 111. _____ |
| 72. _____ | 92. _____ | 112. _____ |
| 73. _____ | 93. _____ | 113. _____ |
| 74. _____ | 94. _____ | 114. _____ |
| 75. _____ | 95. _____ | 115. _____ |
| 75X. _____ | 96. _____ | 116. _____ |
| 76. _____ | 97. _____ | 117. _____ |
| 77. _____ | 98. _____ | 118. _____ |
| 78. _____ | 99. _____ | 119. _____ |
| 79. _____ | 100. _____ | 120. _____ |
| 80. _____ | 100X. _____ | 121. _____ |

- | | | |
|-------------|-------------|-------------|
| 122. _____ | 142. _____ | 162. _____ |
| 123. _____ | 143. _____ | 163. _____ |
| 124. _____ | 144. _____ | 164. _____ |
| 125. _____ | 145. _____ | 165. _____ |
| 125.X _____ | 146. _____ | 166. _____ |
| 126. _____ | 147. _____ | 167. _____ |
| 127. _____ | 148. _____ | 168. _____ |
| 128. _____ | 149. _____ | 169. _____ |
| 129. _____ | 150. _____ | 170. _____ |
| 130. _____ | 150.X _____ | 171. _____ |
| 131. _____ | 151. _____ | 172. _____ |
| 132. _____ | 152. _____ | 173. _____ |
| 133. _____ | 153. _____ | 174. _____ |
| 134. _____ | 154. _____ | 175. _____ |
| 135. _____ | 155. _____ | 175.X _____ |
| 136. _____ | 156. _____ | 176. _____ |
| 137. _____ | 157. _____ | 177. _____ |
| 138. _____ | 158. _____ | 178. _____ |
| 139. _____ | 159. _____ | 179. _____ |
| 140. _____ | 160. _____ | 180. _____ |
| 141. _____ | 161. _____ | 181. _____ |

- | | | |
|-------------|-------------|------------|
| 182. _____ | 205. _____ | 227. _____ |
| 183. _____ | 206. _____ | 228. _____ |
| 184. _____ | 207. _____ | 229. _____ |
| 185. _____ | 208. _____ | 230. _____ |
| 186. _____ | 209. _____ | 231. _____ |
| 187. _____ | 210. _____ | 232. _____ |
| 188. _____ | 211. _____ | 233. _____ |
| 189. _____ | 212. _____ | 234. _____ |
| 190. _____ | 213. _____ | 235. _____ |
| 191. _____ | 214. _____ | 236. _____ |
| 192. _____ | 215. _____ | 237. _____ |
| 193. _____ | 216. _____ | 238. _____ |
| 194. _____ | 217. _____ | 239. _____ |
| 195. _____ | 218. _____ | 240. _____ |
| 196. _____ | 219. _____ | 241. _____ |
| 197. _____ | 220. _____ | 242. _____ |
| 198. _____ | 221. _____ | 243. _____ |
| 199. _____ | 222. _____ | 244. _____ |
| 200. _____ | 223. _____ | 245. _____ |
| 200X. _____ | 224. _____ | 246. _____ |
| 201. _____ | 225. _____ | 247. _____ |
| 202. _____ | 225X. _____ | 248. _____ |
| 203. _____ | 226. _____ | 249. _____ |
| 204. _____ | | 250. _____ |

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White Icing
Windber Builders
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We also want to thank All of you for coming out to support our project!

Our 5th year of Sunday Concerts starts May 30th so bring a chair, bring a blanket and be sure to bring a friend for some great concerts. Hope to see you there!



Roxbury Bandshell Preservation Alliance

Save The Date!

MARCH 4, 2011

**FAT
FRIDAY**